APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | PM SHRI KENDRIYA VIDYALAYA |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 200051 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 39304 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | MANGALDAI DISTT DARRANG ASSAM, DARRANG, ASSAM - 784125 |
| 5 | PRINCIPAL NAME | JOGINDAR SINGH |
| 6 | PRINCIPAL QUALIFICATION | M Sc, B Ed, NET |
| 7 | SCHOOL EMAIL ID | kvmldi2003@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 03713295110 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://mangaldoi.kvs.ac.in/sites/default/files/AFFLTN.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://mangaldoi.kvs.ac.in/sites/default/files/society_0_1_0.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://mangaldoi.kvs.ac.in/sites/default/files/pdf%26rendition%3D1_5.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://mangaldoi.kvs.ac.in/sites/default/files/society_0_1_0.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://mangaldoi.kvs.ac.in/sites/default/files/building%20certificate%20.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://mangaldoi.kvs.ac.in/sites/default/files/NOC_59.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://mangaldoi.kvs.ac.in/sites/default/files/pdf%26rendition%3D1_5.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://mangaldoi.kvs.ac.in/sites/default/files/water%20certificate%20%20%281%29.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://mangaldoi.kvs.ac.in/academics/fees-structure |
| 2 | ANNUAL ACADEMIC CALENDER | https://mangaldoi.kvs.ac.in/sites/default/files/Calendar%20of%20Activities%202023-24_0_6.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://mangaldoi.kvs.ac.in/sites/default/files/vmc%20%281%29_0.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://mangaldoi.kvs.ac.in/sites/default/files/PTA_174.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://mangaldoi.kvs.ac.in/sites/default/files/result%20analysis%20LAST%205YRS.pdf |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|--|-----------------|
| 1 | PRINCIPAL | JOGINDAR SINGH |
| 2 | TOTAL NO. OF TEACHERS | 28 |
| | PGT | 7 |
| | TGT | 10 |
| | PRT | 11 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1.2 |
| 4 | DETAILS OF SPECIAL EDUCATOR | BITOPAN KALITA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MARSHA SHABREEN |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 81 | 81 | 100 | |

RESULT CLASS: XII

| S | SL | YEAR | NO. OF | NO. OF | PASS | REMARKS |
|---|-----|------|------------|----------|------------|---------|
| | 10. | | REGISTERED | STUDENTS | PERCENTAGE | |
| | | | | | | |

| | | STUDENTS | PASSED | | |
|---|------|----------|--------|------|--|
| 1 | 2023 | 69 | 67 | 97.1 | |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 2388 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 25 & 46 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 11 & 55 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 20 |
| 6 | NO. OF BOYS TOILETS | 20 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/013HYGoFQ8U |